

P.O. Box 20, Checotah, OK 74426. Phone: 918-473-3462 APPLICATION FOR ADMISSION Vour Application will be kept Confidential

Your Application will be kept Confidential

CHECKLIST: Make che	eck marks as you complete e	ach step.			
	lication Completely with \$	50.00 Application 1	Fee		
	cent Photograph. Id Notarize Counseling Rel	0000			
	tness Student, Conciliation		Agreements		
	equired Blood Work - Prov	10	0	ls	
	V test TB test				
	patitis Screen and Immuni			Shot	
	n Physical done by a Physic n-Refundable Induction Fe				
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	a <u>Valid, State Issued</u> Drive falsification of information			55 Caru	
	<i>fusification of information</i> duction Fee will be counted				
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		Eliciosca DEFOR			cu
PROGRAM FEES:					
Total Month	ly Tuition	\$2400.00			
	Everitt Scholarship	- 1700.00			
Food Stamp	Participation Credit	- 200.00			
Balance (tota	al you will owe monthly)	\$500.00			
I. <u>GENERAL INFORM</u>	ATION Today's date				
1. Name					
First	Middle	Last			
Other names or A	liases ever used				
2. Present Address					
	Street	City	State	Zip	
Phone ()	Cell Phone()	E	mail		
3. Previous Address					
	Street	City	State	Zip	
4 Referred to Adult	t & Teen Challenge by:	5		1	
+. Kuthitu to Adul	t æ i ten Chanenge by.	Name			Phone
					1 110110
	Street	City	State	Zip	
5. Emergency Cont	act:				
5 v	Name	Relation	onship		
Street	City		State	Zip	
Home Phone	Work Phone		Cell Phone		

6.	Social Security #	Driver's License #	State	
7.	Life Insurance Policy #	Company		
	Address	Phone		
8.	Health Insurance Policy #	Company		
	Address	Phone		

10. Do you have any outstanding debts? Yes No Explain

Owed To	Amount	Address	Phone	Payment

II. <u>PERSONAL</u>

1. Birthdate ___/___/ Age ____ Gender at Birth ____ Sex ___ Weight ____ Height ____

Birthmarks or other Distinguishing Marks

Hair Color _____ Eye Color _____

2. Race: White _____ Black _____ Asian or Pacific Islander _____ Hispanic _____

American Indian _____ Other _____

3. Are you an American Citizen? Yes _____ Native _____ Naturalized _____

No ____ Explain _____

Visa for _____ Expiration Date _____

	4.	How long have you been on your own?
		Reason for leaving home
	5.	What kinds of problems did you have while living at home?
	6.	What are your present living conditions?
		With whom? Where?
		How are you supported?
	7.	What significant changes have occurred in your life recently? (Behavior, employment, activities, etc.)
А.		ARITAL STATUS: Single Married Separated Common Law Divorced Widowed Remarried Spouse or former Spouse's full name
		Address City State Zip
	2.	Please give date Married Remarried
	3.	How many times have you been married?
	4.	If Separatedor Divorced please give date
		Reason for break up
		What is relationship like now?
	5.	Do you have a Boyfriend? Girlfriend? Fiancée?
		If yes, what is the relationship like?
6.	Do	you have any dependents? Yes <u>No</u> . Please Circle Below all that apply:
		Birth Other Child Custody

Dependents Name	Date	Age	Parent's Name	Support	Me Other
B. EDUCATION /	ΓRAININ	G			
	A / / T T				
1. Last School	Attended				
2. Are you a H	ligh Schoo	ol gradua	te?	_GED?	
Last grade	completed	17	Fechnical/Vocational So	chool attended	
C. <u>SEXUAL LIFE</u>					
1. Homosexua	l	Bisexual	Transsexual	Heteros	exual
2. How recent	ly involve	d?			
3. Have you ev	ver engage	ed in hon	nosexual activities? Yes	No	
4. How recent	ly?				
5. Have you ev	ver been i	nvolved v	vith pornography? Yes	No	
If yes, to wh	at degree	?			

D. MILITARY SERVICE

- 1. Have you ever served in any branch of the military? Yes_____ No_____
- 2. Branch_____Type of Work_____ Date of service_____
- 3. Discharge Date_____
- 4. Honorable_____ Less than Honorable_____ Dishonorable_____

E. <u>WORK SKILLS</u> (Circle all that Apply)

Carpentry - Plumbing - Electrical - Electronic - Typing - Cooking - Farming

EM	PLOYMENT I			
1.	Name of last E	Employer		
			Pho	
2.	Reason for Le	aving		
	EALTH HISTO			
1.	Rate you Gene	eral Health: Excelle	ent Good Fa	airPoor
2.	Do you have a	ny communicable d	liseases? What?	
3.	Do you have a	ny medical problem	1s?What?	
			ns?What? cal care? Where?	
4.	Are you prese	ntly receiving medio		
4. 5.	Are you present	ntly receiving medio	cal care? Where? ion? Yes No If	
4. 5.	Are you present	ntly receiving medic ntly taking medicat	cal care? Where? ion? Yes No If	f yes, list below
4. 5.	Are you present	ntly receiving medic ntly taking medicat	cal care? Where? ion? Yes No If	f yes, list below
4. 5.	Are you present	ntly receiving medic ntly taking medicat	cal care? Where? ion? Yes No If	f yes, list below
4. 5.	Are you present	ntly receiving medic ntly taking medicat	cal care? Where? ion? Yes No If	f yes, list below
4. 5. M	Are you present Are you present ledication	ntly receiving medic ntly taking medicat How Often	cal care? Where? ion? Yes No If	f yes, list below Date Prescribed
4. 5. M	Are you present Are you present ledication Have you been	ntly receiving media ntly taking medicat How Often	cal care? Where? ion? Yes No If For What	Yes_ list below Date Prescribed

9.	Any Physical Ailments or Handicaps? (bad back, Epilepsy, Etc.) YesNo
	Would these inhibit normal manual labor? YesNo
	If yes, explain
10.	Do you have any difficulties hearing? Yes No If yes, Explain
11.	Date of your last Eye Exam Results: Excellent Good
	Fair Poor Eye Glasses/Contacts prescribed
	Explain present eye problems
12.	Are you wearing Prescription Glasses or Contacts now? Yes No
13.	Date of your last Dental Exam Results
	Current dental problems
14.	List any Allergies
	List drugs you are allergic or sensitive to
	Any other past or present illness (es) not listed:
17.	Do you have Epilepsy? Yes No Type
18.	Have you ever had a blood transfusion? YesNo
ME	ENTAL HEALTH HISTORY
1.	Is it easy for you to express your feelings? Yes No Sometimes
2.	Do you enjoy being with other people or would you rather be alone?
3.	Do you have trouble sleeping? Yes No

5.	Have you ever had suicidal tendencies? Yes No Explain:
6.	Have you ever been under psychiatric care? Yes No
7.	Have you ever had psychotherapy? Yes No
8.	Have you received counseling for an emotional disorder? Yes No
9.	Have you ever been hospitalized for an emotional disorder? Yes No

Date	For What	Where	Doctor's Name Address, Phone	Response: Excellent Good, Fair, Poor, None
Date	ror what	vv nere	Auuress, r none	Goou, rair, Poor, None

- 10. Are you willing to send the complete records of any mental health history (including any psychological exams or social history) enclosed with application? Yes____No____Explain_____
- 11. Are you willing to give doctors or agencies involved in previous treatment your written consent to release the above mentioned confidential information to Adult & Teen Challenge? Yes No

V. PARENTAL & FAMILY HISTORY

Father's Name	Home Phone
Address	Work Phone
Mother's Name	Home Phone
Address	Work Phone

. What is your cu	rrent relationship	with your parents? Excellent Good
Fair Poor_	Extremely P	PoorNone
Explain:		
2. When did you la	st see them?	
3. When did you la	st live at home?	
4. Are you adopted		
		r than your own parents, briefly explain:
		her? YesNoHow Long?
	Motl	her? YesNoHow Long?
C. When did	they separate?	ne cause of the separation?
3. Rate your paren	ts relationship: Ve	ery Happy Happy Average
	Ur	nhappyVery unhappy
O. As a child, did yo	ou feel closest to: F	Father Mother Other
10. List siblings belo	W:	
Name	Age M/I	Current Relationship: Excellent, Good, Fair,FPoor, Extremely Poor, None

11.	Were you abused as hild?]	How?							
	By Whom?									
12.	Have you been abused as an adult? How?									
			By V	Vhom?						
13.	Do you think that you have t	he potenti	ial for ab	using oth	ers? Yes_	No				
	Why?									
14.	To your knowledge, has anyo									
	Who?	When								
	Who?	When								
VI. DR	UG HISTORY									
1	Have you ever experimented	with dru	ne or olco	hal?						
2.	Why did you experiment with	h or beco	me involv	ed with d	rugs?					
3.	Do you consider yourself add	licted?								
FILL C	OUT CHART	USA	AGE	НО	W OFTE	N USED				
		First	Last							
Drugs		Time	Time	Once	Several	Often F	Regularly			
Alcoho										
	irates (downers)									
	tamines (crank,diet pills,etc)									
Heroin										
Cocain	nogenics									
Opium										
-	halants (huffing)									
Tobacc										
Mariju										
	ption Drugs									
	(Specify)									

4.	I dep	end on drugs (chec	k which or	ne (s) aj	pply to g	you)	
	To co	pe with Life	_ To fit i	in with	the cro	wd For Ple	easure
	To Es	scape Reality	Other				
5.	Long	est period clean? _					
	Wher	n was that?					
VII. <u>I</u>	LEGAL	<u>STATUS</u>					
1.	Have	you ever been arro	ested? No		Yes	How many times	
	_	C 1		Convi			
Γ	Date	Charges		Yes	No	Sentence	Time Served
	What						
3.	Have	you ever been on p	probation?	Yes	No		
	Are yo	ou now on probatio	n? Yes	No	How L	ong	
	Time l	Remaining	How ofte	n do vo	ou repor	t In Person	By Mail
	Addro	ess				Phone	
4.	Have	you ever been in p	rison? Yes	8	_No	If yes, list below	
	When		Where				
5.	Are y	ou on parole Yes_	No				
	If ves	How often do vou	renort		In I	Person By Mail	
	Name	e of Parole Officer_					
	Addr	ess				Phone	
6.	Name	e of Lawyer					
	Addr	ess				Phone	

VIII. SPIRITUAL

1.	Do you believe in God? Yes No Uncertain			
2.	Have you ever committed your life to God? YesNo			
	DatePlace			
3.	What were the circumstances that led to this?			
4.	How many times have you backslidden?			
5.	How often do you attend church? Never Sometimes Regularly			
	Denominational preference			
6.	Are you a member of any church or religion? YesNo			
	Which one?			
7.	. Have there been any recent changes in your religious life? Yes No			
	If yes, explain:			
8.	Did you attend church as a child? Yes No			
	What Denomination? How often			
9.	How old were you when you stopped attending church?			
	Why did you stop attending?			
10	. How often do you pray? Never Occasionally Often			
11	.Are you saved? Yes No Not sure what you mean			
	. How often do you read the Bible? Never Occasionally Often			
	5. Do you read books of other religions instead of the Bible?			
	Never Occasionally Often			
	Please list			
14	. Have you ever been involved in the occult? Yes No			

15. Have you ever been involved in any of the following activities?

(Indicate yes or no on each)

-	Magic Mediums Voodoo Table Tipping	Crystal Ball Gazing Cult/Occult Practice Fortune Telling Handwriting Analys
-	Voodoo	Fortune Telling
-		
-	Table Tipping	Handwriting Analys
—	Séances	Dungeons & Dragon
_	Ouiji Boards	Out-of-body travel
_	Idol Worship	Hypnotism
_	Spiritualism	Other
,	Holistic Health	Unity
ses _		Unity
-	Unitarianism	New Age
ch _	Hari-Krishna	Mason
Ieditation _	Eastern Religions	The Way
_	Mormonism	Bahaism
ou and what	your relationship with H	1111 110W 15 (500u, Dau,
	d in any of the each) ses ch Ieditation	Line any of the following? each) sesHolistic Health Unitarianism chHari-Krishna IeditationEastern Religions

What have you done about it?				
·		ılt & Teen Challenge pı	rogram before? Yes No_	
Can't Remember_		W/L		
			Г. С .	
Why did you leave		d Released]		
	Complet	ed Graduated		
Have you ever been	n in any ty _l	pe of program before? N	YesNo	
If yes, how Many_	V	Vere they Religious or N	Non-Religious	
rogram Name	Date	City/State	Reason for Leaving	

6. Why do you wish to be admitted to this Adult & Teen Challenge program?

7. What are you expecting (believing) God to do in your life through this program?

8. What would you like to do after you leave Adult & Teen Challenge?

OPTIONAL

I authorize Adult & Teen Challenge to use my photograph and name in promotional materials.

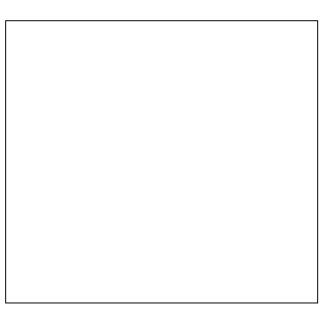
Signature

Witness

PHOTOGRAPH

Attach a recent photograph of yourself here. <u>Reminder:</u> Without this your application will not be considered. Date

Date



STATEMENT BY PERSON SEEKING COUNSELING

- 1. I, _____, state that I am seeking counseling at Adult & Teen Challenge of Oklahoma.
- 2. I understand that the advisors, staff and volunteers of Adult & Teen Challenge are not professional counselors and are not licensed or certified by any State. These people are committed Christians who will share their honest opinions, advice, and counsel based on principles of the Bible.
- 3. I understand that I may seek help from a state-certified or licensed psychologist, psychiatrist, or other mental health professional at any time, on my own. Adult & Teen Challenge shall have no duty to refer me to such licensed professionals, and shall have no financial or other responsibility for such services.
- 4. I understand that Adult & Teen Challenge of Oklahoma has a policy of maintaining the confidentiality of all my private communications between my advisor and me. Generally, such confidential communications will not be disclosed to third-persons outside Adult & Teen Challenge including my family members, unless required by law. This means that Adult & Teen Challenge has no duty to notify or inform my family members about any problems discussed in counseling. If my advisor or Adult & Teen Challenge does make such disclosures as they believe are in my best interest, I waive any objection to such disclosures.
- 5. In consideration for the opportunity to obtain this counseling, I promise that I will not take any legal action in the future for anything said, done or omitted by my advisor, Adult & Teen Challenge, their agents or family members, during this counseling program. I agree to hold Adult & Teen Challenge, their agents and family members, harmless for any legal claims of negligence or damage of any sort which a person could assert related to the Adult & Teen Challenge counseling programs.
- 6. I state that I am _____years old, and am able to give my consent to this counseling program, including all sessions after the date below.

This Form Must Be Signed and Notarized Before your Application can be Processed!

Signature	Date

Parent or Guardian, if under 18 years old

On this _____day of _____, 20____before me the above signed personally appeared.

Notary Public

Commission Expiration

County of _____ State of _____

STUDENT AGREEMENT

This Student Agreement must accompany your application. If it does not or it is not signed and witnessed, your application <u>Will Not</u> be processed.

- 1. I have read the rules and promise to abide by all of them, whether I agree with them or not.
- 2. I will dedicate the next 13 months (minimum) to completing the Adult & Teen Challenge program.
- 3. I release to Adult & Teen Challenge the right to search, read and withhold my mail in the manner explained in the rules.
- 4. I release to Adult & Teen Challenge the right to do a room search without warning. (Note: This is not done routinely, but only at times of definite cause.)
- 5. I release the right to Adult & Teen Challenge to make a thorough search of my person and belongings on the day of my admission and at any time during my stay at Adult & Teen Challenge.
- 6. I understand that withdrawal from drugs, alcohol, and cigarettes will be done "cold turkey" aided only by prayer. (If this is not agreeable, withdrawal must be done prior to entrance.)
- 7. I understand that Adult & Teen Challenge will not be held responsible for any of my personal property left, lost, or stolen while I am in the Adult & Teen Challenge program. When leaving Adult & Teen Challenge, I understand that all my personal property must be taken with me.
- 8. I release Adult & Teen Challenge from all financial or legal responsibilities in case of accident, injury, illness, or other misfortune.
- 9. I understand that I will not receive payment for the work I do while in the Adult & Teen Challenge program. I also understand that the purpose of this work is to aid in my character development.
- 10. I release the right to Adult & Teen Challenge to withhold any of my belongings that they deem necessary.
- 11. I agree to submit to the authority of all staff members.

Signature

Date

Witness

Date

ADULT & TEEN CHALLENGE OF OKLAHOMA CHRISTIAN CONCILIATION AND ARBITRATION AGREEMENT

In consideration of the following terms and provisions, and other valuable consideration the receipt of which I acknowledge, the undersigned parties hereby agree as follows:

They accept the Bible as the inspired word of God. They believe that God desires that they resolved their dispute with one another within the Church and that they be reconciled in their relationships in accordance with the principles stated in 1 Corinthians 6:1-8, Matthew 5:23-24, and Matthew 18:15-20.

Accordingly, the undersigned parties hereby agree that, if any dispute or controversy arises between them and is not resolved in private meetings between the parties pursuant to Matthew *5:23-24* and *18:15*, then the dispute or controversy will be settled by biblically based mediation and, if necessary, legally binding arbitration, in accordance with the *Rules of Procedure for Christian Conciliation* (Rules) of the Institute for Christian Conciliation, a division of Peacemaker Ministries. The undersigned parties agree that these methods shall be the sole remedy for any dispute or controversy between them and, to the full extent permitted by applicable law, expressly waive their right to file a lawsuit in any civil court against one another for such disputes, except to enforce arbitration decision, or to enforce this dispute resolution agreement. Any mediated settlement agreement, or arbitrated decision hereunder shall be final and binding, and fully enforceable according to its terms in any court of competent jurisdiction.

Signature		Date
Spouse Signature		Date
Witness:	Witness:	
Address	Address	

WORK THERAPY/VOCATIONS/LIFE SKILLS PROGRAM

The world-wide mission of Adult & Teen Challenge is to evangelize people who have life-controlling problems and initiate the discipleship process to the point where the student can function as a Christian in society applying spiritually motivated Biblical principles to relationships in the family, the local church, chosen vocation, and the community; and to help people become mentally sound, emotionally balanced, socially adjusted, physically well, and spiritually alive.

At Adult & Teen Challenge of Oklahoma, one significant means of fulfilling that mission is our Work Therapy/Vocations/Life Skills Program, which is a series of short-term, supervised work assignments that students perform during their recovery time at the Center. During the course of this Program, Adult & Teen Challenge staff members interact with students in the process of reforming and maturing their character, overcoming sinful addictive patterns of behavior, and adopting a productive livelihood. The principal benefits derived by students are not compensation and in-kind benefits, but (1) awareness of sin and the need for regeneration, repentance, forgiveness, recovery, (2) freedom from reliance on controlled substances, (3) learning the value of and respect for authority, (4) developing habit patterns of regular schedule, work responsibility, and performance accountability that all are foundational to being a productive and responsible citizen. Although the work assignments may provide Adult & Teen Challenge of Oklahoma with some offsetting revenue, any contributions or other funds received from beneficiaries of the work assignments are used exclusively to help cover the cost of staffing and operating the WORK THERAPY/VOCATIONS/LIFE SKILLS PROGRAM and delivering other rehabilitating services to students.

Biblical Basis for WORK THERAPY/VOCATIONS/LIFE SKILLS PROGRAM

Adult & Teen Challenge of Oklahoma's WORK THERAPY/VOCATIONS/LIFE SKILLS PROGRAM derives its inspiration from our belief in the Holy Scriptures, which views work as one of the central purposes for human existence. In the beginning, God worked, and placed man, who was created in His image, on the earth to "fill the earth and subdue it" (Genesis 1:28). Work was a principal means of reflecting God's image even before the fall by applying labor, skill, and creativity to make productive and fruitful the latent resources of the earth. After the fall, work did not become bad, only more challenging and difficult (Genesis 3:17-19). God designed work to be redemptive, allowing us to enter the joy of co-laboring with Him (1 Thessalonians 3:2). Work is the dominant enterprise of most healthy people in sound societies. Through the illumination and renewing of the mind by the Scriptures and the Holy Spirit, communion with God, the encouragement of fellow Christians, and God's grace, one may capture a vision of work as the blessing that God originally intended for man.

The Bible is filled with exhortations and illustrations concerning work.

[1] Diligent, hard work is associated with prosperity (Proverbs 10:4; 14:23), serving people in high rank (Proverbs 22:29), satisfaction in life, (Ecclesiastes 2:24) and reaping eternal rewards (Colossians 3:23-24).

The apostle Paul writes in his letters of the example he and others set working with their own hands to provide for themselves and those who labored with them (I Corinthians 4:12). He encourages his readers to not be dependent on anyone, but, if possible, to work with their hands to provide for their own needs (Titus 3:14). Above all, Paul exhorts his readers to do everything as though God was the supervisor (Colossians 3:23).

Hard work is the fruit of a repentant lifestyle (Ephesians 4:28) and wins the respect of the local community (I Thessalonians 4:11-12). Where one has led a less than wholesome lifestyle involving anti-social behavior, there is further moral imperative to "make up for" the wrongs done by providing for oneself, and to have enough to give to those in need, through hard work (Ephesians 4:28).

One of the primary objectives of the Adult & Teen Challenge program is to encourage students to live in repentance from a self-destructive lifestyle. Participating in work assignments, therefore, is one means by which students may practice and develop the godly habit of a repentant lifestyle prior to their return to society.

In contrast, laziness is associated with poverty (Proverbs 10:4), destructiveness, (Proverbs 18:9), and sinfulness (2 Thessalonians 3:6-8). One is considered worse than an unbeliever if he does not work hard and provide for his dependents. (1 Timothy 3:1, 4, 5; 5:8) Christians must avoid fellowship with "one who is idle." (2 Thessalonians 3:6) If an individual "does not work, he shouldn't eat." (2 Thessalonians 3:10)

Practical Application and Experience

The experience of Adult & Teen Challenge confirms these Biblical pronouncements, as we have found that work assignments often help surface unbiblical attitudes towards work, authority, and God, and occasionally, racism, dishonesty, and disorganization, and reveal (at least in part) why students may have misused alcohol and/or other substances to cope with their failures. In exposing and addressing sinful attitudes, work assignments also provide Adult & Teen Challenge staff the opportunity to teach students the benefits and blessings of mature Christian character, in making the best of the same circumstances and honoring God in the process.

Work assignments also prepare students to live a productive life after they complete the Adult & Teen Challer genptogliam. Students learn specific principles regarding a healthy work ethic such as:

- 2. Cheerfulness and willingness regarding work
- 3. Submission to authority
- 4. Collegiality and collaboration with fellow co-workers
- 5. Completing tasks and experiencing the satisfaction of work well done

- 6. Dealing with and overcoming failure
- 7. Taking initiative and seeking greater responsibility
- 8. Understanding the correlation between job production and future wages
- 9. Desiring greater knowledge and skills within one's line of work/vocation

Accomplishing Our Mission

In summary, the WORK THERAPY/VOCATIONS/LIFE SKILLS PROGRAM permits Adult & Teen Challenge staff members to discern and disciple the character and behavior of our students. The Program also trains and equips our students to apply first-hand the lessons they are learning from staff members, as they seek to undertake a new drug-free, mentally sound, emotionally balanced, socially adjusted, physically well, and spiritually alive lifestyle upon their graduation from Adult & Teen Challenge of Oklahoma.

ADDENDUM

Scriptures On Work

Proverbs 10:4 Lazy hands make a man poor, but diligent hands bring wealth.

Proverbs 18:19 One who is slack in his work, is brother to one who destroys.

Proverbs 14:23 All hard work brings a profit, but mere talk leads only to poverty.

Proverbs 22:29 Do you see a man skilled in his work? He will serve before kings; he will not serve before obscure men.

Proverbs 24:30 I went past the field of the sluggard, past the vineyard of the man who lacks judgment; 31 thorns had come up everywhere, the ground was covered with weeds, and the stone wall was in ruins. 32 I applied my heart to what I observed and learned a lesson from what I saw: 33 A little sleep, a little slumber, a little folding of the hands to rest--34 and poverty will come on you like a bandit and scarcity like an armed man.

Ecclesiastes 2:24 A man can do nothing better than to eat and drink and find satisfaction in his work. This too, I see, is from the hand of God,

I Corinthians 4:12 We work hard with our own hands. When we are cursed, we bless; when we are persecuted, we endure it; 13 when we are slandered, we answer kindly. Up to this moment we have become the scum of the earth, the refuse of the world.

II Corinthians 6:4 Rather, as servants of God we commend ourselves in every way: in great endurance; in troubles, hardships and distresses; 5 in beatings, imprisonments and riots; in hard

work, sleepless nights and hunger; 6 in purity, understanding, patience and kindness; in the Holy Spirit and in sincere love; 7 in truthful speech and in the power of God; with weapons of righteousness in the right hand and in the left; 8 through glory and dishonor, bad report and good report; genuine, yet regarded as impostors; 9 known, yet regarded as unknown; dying, and yet we live on; beaten, and yet not killed; 10 sorrowful, yet always rejoicing; poor, yet making many rich; having nothing, and yet possessing everything.

Ephesians 4:28 He who has been stealing must steal no longer, but must work, doing something useful with his own hands, that he may have something to share with those in need.

Colossians 3:23 Whatever you do, work at it with all your heart, as working for the Lord, not for men, 24 since you know that you will receive an inheritance from the Lord as a reward. It is the Lord Christ you are serving.

1Thessalonians 4:11 Make it your ambition to lead a quiet life, to mind your own business and to work with your hands, just as we told you, 12 so that your daily life may win the respect of outsiders and so that you will not be dependent on anybody.

2Thessalonians 3:6 In the name of the Lord Jesus Christ, we command you, brothers, to keep away from every brother who is idle and does not live according to the teaching you received from us. 7 For you yourselves know how you ought to follow our example. We were not idle when we were with you, 8 nor did we eat anyone's food without paying for it. On the contrary, we worked night and day, laboring and toiling so that we would not be a burden to any of you. 9 We did this, not because we do not have the right to such help, but in order to make ourselves a model for you to follow. 10 For even when we were with you, we gave you this rule: "If a man will not work, he shall not eat."

Titus 3:14 Our people must learn to devote themselves to doing what is good, in order that they may provide for daily necessities and not live unproductive lives.

ACKNOWLEDGEMENTS REGARDING WORK THERAPY/VOCATIONS/LIFE SKILLS ASSIGNMENTS

Statement of Student Applicant

- I understand that if I am admitted as a student, that I will be required to participate in Adult & Teen Challenge (ATC) Program Work Therapy/Vocations/Life Skills Program.
- I acknowledge that I have read and fully agree with ATC Program's description of its Work Therapy/Vocations/Life Skills Program, which addresses the importance of my work assignments in helping to build in me the Biblical values of a good work ethic and the character of a responsible, upright individual.
- I understand that if I am admitted, I will be performing my work assignments not as an employee of Adult & Teen Challenge, but solely for my benefit, to further my spiritual growth and maturity, character development, recovery from controlled substances, and readiness to go back into the work place.
- Accordingly, by submitting this Application, I am not applying for a position of employment, and if admitted, I understand I will not be receiving any compensation or in-kind benefits in exchange for the performance of any work assignments.
- I further understand that if I fail to perform my work assignments, Adult & Teen Challenge may revoke my status and privileges as a student, not because performance of work assignments are the consideration for the receipt of such status and benefits, but because each student's participation in the Work Therapy/Vocations/Life Skills Program is a necessary and vital part of the recovery process.

Signature of Applicant

Name: (print) _____

Date:

Signature of Witness

Witness: (print) _____ Date: ____

Statement of Newly Admitted Student Regarding Work Assignments

I acknowledge that I have read the Adult & Teen Challenge of Oklahoma statement regarding the necessity of work assignments as part of my overall recovery program at [A&TC Center] and fully agree with Adult & Teen Challenge of Oklahoma's statement regarding the importance of my work assignments in helping to build in me the Biblical values of a good work ethic and the character of a responsible, upright individual. I understand that I will be performing my work assignments not as an employee of Adult & Teen Challenge of Oklahoma, but solely for my benefit, to further my spiritual growth and maturity, character development, recovery from controlled substances, and readiness to go back into the work place. I do not expect any compensation or in-kind benefits, for the performance of any work assignment. My performance of a work assignment is not a condition of my receipt of room and board from Adult & Teen Challenge of Oklahoma may revoke my status and privileges as a student, not because the performance of work assignments is consideration for my receipt of such status and privileges, but because my participation in the Work Therapy/Vocations/Life Skills Program is vital to my recovery and my overall participation in the Adult & Teen Challenge of Oklahoma student program.

As evidence of my understanding regarding the purpose of the work assignments, I agree that:

(1) I will not execute any agreement with the entity that will be providing immediate supervision over my work assignment;

(2) I will not to file any claim or take any action individually or with others for recovery of wages in conjunction with my work assignment;

Signature of Applicant

Name: (print) _____

Date: _____

Signature of Witness

Witness: (print) ______ Date: _____

Authorization to Use/Disclose Protected Confidential Information For Marketing, Public Relations and External Commuications

I (full name)________in consideration of and as a condition to my admission to Freedom House Adult & Teen Challenge, hereby authorize Adult and Teen Challenge of Oklahoma (ATCOK) and its sublicensees, affiliates, assigns, and legal representatives, to use and/or disclose protected information including my recovery story for promotional, inspirational, educational and/or informational purposes including (a) on (ATCOK) and its affiliated organization's websites, print and electronic media, (b) to the public, local, state and national government officials; (c) to reporters for local, state and national media publications, including newspapers, magazines and on-line media; and to reporters for local, state and national television broadcast stations.

I specifically authorize the use and/or disclosure of the following protected information: My name, details about my addiction, recovery and my story, my appearance on camera, in still photos or video footage for use in publications (print or electronic), web sites, audio, video, television commercial, advertising or film.

I consent to (ATCOK) recording of my voice, name, likeness, image, appearance, performance or story (all referred to as "Images") by (ATCOK). I agree that the recording may be created in any form, including, but not limited to, photography, video recording, and digital recording and may be transferred to or duplicated using any form of media now known or later developed, including, but not limited to, digital imaging, computer media file, videotape, film, slides, photographs and audio tapes. I agree that (ATCOK) has the full right to produce, use, copy, distribute, exhibit and transmit Images, including, without limitation, the right to edit, mix or duplicate and to use or re-use Images in whole or part as (ATCOK) may elect. I agree that any Images provided by Me or recorded of Me become the sole and exclusive property of (ATCOK) in perpetuity and that (ATCOK) shall, in its sole discretion, decide if, when, and how Images are to be used. I release (ATCOK) from any and all claims I might otherwise have to control my Images including, but not limited to, claims based on a violation of the right to privacy or right to publicity, defamation, or claims to royalties or compensation of any kind. I agree that this Agreement is binding on Me and anyone who may have rights through Me, including, but not limited to, my legal heirs, personal representatives, trustees, or assigns, and that neither I nor they will have a right to bring any claim or legal action of any kind against (ATCOK).

I understand that:

1.I may revoke this authorization at any time in writing, but if I do, it will not have an effect on any actions taken prior to receiving the revocation (i.e. (ATCOK) cannot recall Images once they are in the public domain). Further details may be found in the (ATCOK) Notice of Privacy Practices.

2.Once released the information may be re-disclosed and no longer protected under federal or state confidentiality law.

3.I understand that I may see and obtain a copy of the information described on this form, for a reasonable copy fee, if I ask for it.

4.I may have a copy of this form after I sign it.

This authorization will expire ten (10) years after the date below unless I earlier revoke this authorization as provided above.

Student signature:	Date:
Witness signature:	Date: